

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
June 3, 2008  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. Bailey Bill**

#### **ITEMS FOR INFORMATION / DISCUSSION**

- 1. Chamber of Commerce / City of Columbia Office of Economic Development Business Expansion and Retention Program / Business in Motion**
- 2. Economic Development Strategic Plan: Responses due 6-30-08.**

#### **EXECUTIVE SESSION**

#### **ADJOURN**